

## EXECUTIVE

<b>Date:</b> Wednesday 10th June, 2026
<b>Time:</b> 5.00 pm
<b>Venue:</b> Mandela Room (Municipal Buildings)

## AGENDA

1. Apologies for Absence  
*To receive apologies for absence.*
2. Declarations of Interest  
*To receive any declaration of interests.*
3. Minutes - Executive - 13 May 2026 5 - 14  
*To receive the minutes of the previous meeting.*
4. Announcements from the Mayor  
*To receive any announcements from the Mayor.*
5. Questions from Members of the Public (if any)  
*To receive questions from members of the public.*
6. Questions from elected Members (if any)  
*To receive questions from elected Members.*
7. Matters referred from Scrutiny or Council (if any)  
*To consider reports of Overview and Scrutiny Board following the Call-In process or Council following the Budget setting process.*

## **REPORTS FROM THE OVERVIEW AND SCRUTINY BOARD OR SCRUTINY PANEL**

8. Final report of the Adult Social Care and Health Scrutiny Panel - Healthy Placemaking with a focus on Childhood Obesity 15 - 48
- Scrutiny Report to note.  
Executive report for decision.*
9. Final report of the Place Scrutiny Panel - Barriers to Regeneration 49 - 72
- Scrutiny report to note.  
Executive report for decision.*
10. Reports from Member Bodies which are the responsibilities of the Executive

## **THE MAYOR**

11. Corporate Performance Year-End 2025/26 73 - 112
- For decision.*
12. Digital Strategy 2026-2030 113 - 160
- For decision.*

## **EXECUTIVE MEMBER - ENVIRONMENT AND SUSTAINABILITY**

13. Bereavement Strategy 161 - 226
- For decision.*

## **EXECUTIVE MEMBER - FINANCE**

14. 2025/26 Revenue & Capital Year End Outturn 227 - 284
- For decision.*
15. Crisis Resilience Fund 285 - 306
- For decision.*

16. Any other urgent items which in the opinion of the Chair, may be considered.

Charlotte Benjamin  
Corporate Director of Legal and Corporate Services

Town Hall  
Middlesbrough  
Tuesday 2 June 2026

#### MEMBERSHIP

Mayor C Cooke and Councillors I Blades, T Furness, P Gavigan, L Henman, J Rostron, J Ryles, P Storey and N Walker

#### **Assistance in accessing information**

**Should you have any queries on accessing the Agenda and associated information please contact Scott Bonner, 01642 729708, [scott\\_bonner@middlesbrough.gov.uk](mailto:scott_bonner@middlesbrough.gov.uk)**